

860
1975

I m
to
21/5/93

From

The Member Secretary,
Madras Metropolitan
Development Authority,
Thalamuthu-Natarajan Bldg.,
8, Gandhi Irwin Road, Egmore,
Madras - 600 008.

To

Tant. S. Hemarathiy,
no 10, Venger Chetty lane,
Park Town. ms - 600003.

Letter No. *A2 / 7845/93*

Dated: *-5-93*

Sir,

Proposed
Sub: MMDA - Planning Permission - Construction of *G.I.P.P.* residential/commercial building at *Plot No. 7/1, Yemmi Street, in R.O. No. 1649/2, of Block No. 26 of Punasavakkam village - Development charges and other charges to be remitted - regarding.*

Ref: *dir from Commr. ms - dr. WDC. NO. DA / PPAM. 6540/A2 - dt 29.3.93.*

.....

The proposal received in the reference cited for the construction of residential/commercial building at *Plot/ Door No. 7/1, Yemmi Street, in R.O. No. 1649/2, Block No. 26 of Punasavakkam village* was examined and found approvable.

2. In this connection, you are requested to remit the following charges by *two* separate Demand Drafts of a Nationalised Bank in Madras City drawn in favour of Member Secretary, MMDA, Madras - 600 008 or in cash at Cash Counter (between 10 AM and 4 PM), in MMDA within 10 days.

A
21/5

- i) Development charge for land & building → ... *Rs 300/= (Rupees three hundred only)*
- ii) ~~Scrutiny fee~~
- iii) Regularisation charges → ... *Rs 1,150/= (Rupees one thousand one hundred & fifty only)*
- iv) ~~Open space Reservation charges~~

DESPATCHED

3. The payment received after the stipulated time, interest shall be collected at the rate of 12% per annum for every completed month from the date of the issue of this letter. After remitting the said amount, you are requested to intimate the payment made along with the duplicate receipt to the Area Plans Unit. *and furnish an affidavit of Indemnity bond in five rupees stamp paper duly attested by Notary Public as per the format enclosed.*

4. On receipt of the amount, the approved plans will be sent to *The Commr. M.C.* for further action.

Encl: - copy of Affidavit of Indemnity bond.

Copy to: The Senior Accts. Officer,
Accounts (Main) Division,
MMDA, Madras - 600 008.

Yours faithfully,

18/5/93

o/c for MEMBER SECRETARY.

2. The Commissioner/
The Executive Officer,
me. ms - 3.

18/5/93
10/5/93

Revised -
A.A. Suresh
21/5/93.